

CITY OF SAN ANTONIO SAN ANTONIO WATER SYSTEM (SAWS)



AFFORDABILITY DISCOUNT PROGRAM

DEPARTMENT OF COMMUNITY INITIATIVES

THE SAWS AFFORDABILITY DISCOUNT WILL BE APPLIED AS A CREDIT ON THE MONTHLY BILL AND WILL BE EFFECTIVE FROM THE DATE OF CERTIFICATION THROUGH THE END OF THE YEAR. CUSTOMERS WHO ARE CERTIFIED TO RECEIVE THE DISCOUNT THIS YEAR WILL BE REQUIRED TO RE-CERTIFY THEIR INCOME AND FAMILY SIZE PRIOR TO RECEIVING THE DISCOUNT IN FUTURE YEARS. SAWS AND THE CITY OF SAN ANTONIO WILL PROVIDE INFORMATION TO CUSTOMERS WHEN IT IS TIME TO RE-APPLY FOR THIS DISCOUNT. THE DISCOUNT RANGES FROM \$3.00 TO \$8.00 PER MONTH AND IS BASED ON TOTAL HOUSEHOLD INCOME AND SIZE. PLEASE MAIL OR FAX APPLICATION TO: 2300 W. COMMERCE, Ste 202 SAN ANTONIO, TX 78207 FAX: (210) 207-4075 **Client Name:** Last First Middle D.O.B: Address: Phone:___ **House Number** Street Name **Family Member Information:** NAMES (Last Name, First Name) Relationship **Date Of Birth** 1 2 3 4 5 6 **Number of Household Members:** City Resident (circle one): Yes No SAWS Account Number (if known) _____-Census Tract (if known):___ **Council District (if known):** Date: Caseworker: Intake Site (circle one): Delegate Agency CAP-E CAP-W Fair Housing S&I Dwyer CRD Literacy Services Youth Services YO! SAEP **Gross Monthly Household Income:** \$ Annual Income \$ CERTIFICATION & RELEASE STATEMENT: I. (Print Client's Name) am applying for the San Antonio Water System Affordability Discount Program. I hereby certify that the information provided on this application is true to the best of my knowledge and belief. If I meet eligibility requirements, I authorize the City of San Antonio and the San Antonio Water System to use the information I have provided on this application to enroll me into the Affordability Discount Program. I also authorize the City Of San Antonio and the San Antonio Water System to maintain the information I have provided in this application so that my eligibility for future Affordability Discount Programs can be determined. (Client's Signature and Date) DECLINE STATEMENT: I, (Print Client's Name) decline to apply for the San Antonio Water System Affordability Discount Program. (Client's Signature and Date) Agency or Organization Name: Date:

Agency or Organization Caseworker/Staff Signature: